

# NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY, JABALPUR

No. 1555/Advt./Estt.-I/2016

Date: 18 /07 /2016



## **ADVERTISEMENT NO. 01/2016**

Applications in prescribed format are invited for the posts of Professor (16), Associate Professor (26) and Assistant Professor or equivalent (17) of Nanaji Deshmukh Veterinary Science University, Jabalpur for Jabalpur/Mhow campuses.

Application form along with qualifications, experience, score card and other terms and conditions can be downloaded from the Vishwavidyalaya website [www.mppcvv.org](http://www.mppcvv.org) Application form and necessary enclosures along with prescribed fee as Bank Draft shall reach the **Registrar, Nanaji Deshmukh Veterinary Science University, Civil lines, Jabalpur, M.P.-482001 on or before 22.08.2016.**

**Registrar**

# NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY, JABALPUR

No. 1555/Advt./Estt.-I/2016

Date: 18 /07 /2016

## **ADVERTISEMENT NO. 01/2016**

Applications are invited for the following posts. Last date for receipt of complete applications along with a self-addressed envelope (9"X4") bearing postal stamps of Rs.40/-is **22-08-2016**.

1. Professor (Vety. Public Health and Epidemiology) Mhow (01)
2. Professor (Livestock Products Technology) Jabalpur / Mhow (02)
3. Professor (Vety. Anatomy) Jabalpur / Mhow (02)
4. Professor (Vety. Pharmacology and Toxicology) Mhow (01)
5. Professor (Vety. Parasitology) Mhow (01)
6. Professor (Vety. Pathology) Mhow (01)
7. Professor (Vety. Biochemistry) Jabalpur / Mhow (02)
8. Professor (Vety. Medicine) Jabalpur (01)
9. Professor (Animal Genetics and Breeding) Jabalpur (01)
10. Professor (Vety. & A.H. Extension Education) Mhow (01)
11. Professor (Fishery Science) Jabalpur (03)
12. Associate Professor (Livestock Products Technology) Jabalpur (01)
13. Associate Professor (Vety. Anatomy) Mhow (01)
14. Associate Professor (Vety. Parasitology) Jabalpur (01)
15. Associate Professor (Vety. Pathology) Mhow (01)
16. Associate Professor (Vety Surgery & Radiology) Mhow (01)
17. Associate Professor (Vety. Biochemistry) Jabalpur (01)
18. Associate Professor (Vety Physiology) Jabalpur/Mhow (02)
19. Associate Professor (Vety. Microbiology) Jabalpur /Mhow (02)
20. Associate Professor (Vety. Medicine) Jabalpur /Mhow (02)
21. Associate Professor (Animal Nutrition) Jabalpur (02) /Mhow (01)
22. Associate Professor (Livestock Production Management) Jabalpur/Mhow (02)
23. Associate Professor (Animal Genetics and Breeding) Jabalpur /Mhow (02)
24. Associate Professor (Vety. Gynaecology & Obstetrics) Jabalpur/Mhow (02)
25. Associate Professor (Vety. & A.H. Extension Education) Jabalpur /Mhow (02)
26. Associate Professor (Fishery Science) Jabalpur (03)
27. Assistant Professor (Vety. Public Health and Epidemiology) Mhow (02)
28. Assistant Professor (Livestock Products Technology) Mhow (01)
29. Assistant Professor (Vety. Anatomy) Jabalpur / Mhow (02)
30. Assistant Professor (Vety. Parasitology) Jabalpur (01)
31. Assistant Professor (Vety. Biochemistry) Jabalpur (01)
32. Assistant Professor (Vety. Physiology) Mhow (01)
33. Assistant Professor (Vety. Pharmacology & Toxicology) Mhow (01)
34. Assistant Professor (Vety. Surgery and Radiology) Mhow (01)
35. Assistant Professor ( Animal Biotechnology) Jabalpur (03)
36. Assistant Professor (Fishery Science) Jabalpur (03)
37. Technical Officer (DRS) Jabalpur (01)

Candidates must fulfill the requisite qualifications by the last date of receipt of applications.

Sd/-  
Registrar  
NDVSU

**Important:**

1. Application fees

S.No.	Posts	Application fee
1.	Professor	1000/- (Rs. 500/- for SC/ST/OBC/PH)
2.	Associate Professor	800/- (Rs. 400/- for SC/ST/OBC/PH)
3.	Assistant Professor or equivalent	800/- (Rs. 400/- for SC/ST/OBC/PH)

Bank draft of the requisite fee shall be in favour of “Nanaji Deshmukh Veterinary Science University” payable at Jabalpur must be attached.

2. Pay scales

S.No.	Name of Post	Pay Scale (Rs.)
1	Professor	37400-67000+AGP-10000
2	Associate Professor	37400-67000+AGP- 9000
3	Assistant Professor or equivalent	15600-39100+AGP- 6000

Registrar

## NANAJI DESHMUKH PASHU CHIKITISA VIGYAN VISHWAVIDYALAYA, JABALPUR (M.P.)

### \*Total Vacancies of Teaching Staff in different Department/Discipline

S.No.	Name of Departments	Professor					Associate Professor					Assistant Professor				
		1. Total	2. UR	3. ST	4. SC	5. OBC	6. Total	7. UR	8. ST	9. SC	10. OBC	11. Total	12. UR	13. ST	14. SC	15. OBC
1.	Vety. Public Health and Epidemiology	01	01		-	-		-	-	-	-	02	-	01	01	-
2.	Livestock Products Technology	02	01	01	-	-	01	01	-	-	-	01	-	01	-	-
3.	Vety. Anatomy	02	01	01	-	-	01	-	01	-	-	02	-	01	01	
4.	Vety. Pharmacology and Toxicology	01	-	01	-	-	-	-	-	-	-	01	-	01	-	-
5.	Vety. Parasitology	01	-	01	-	-	01	-	-	01	-	01	-	01	-	-
6.	Vety. Pathology	01	-	01	-	-	01	-	-	01	-	-	-	-	-	-
7.	Vety. Surgery and Radiology	-	-	-	-	-	01	-	01	-	-	01	-	-	01	-
8.	Vety. Gynaecology and Obstetrics	-	-	-	-	-	02	-	01	01	-	-	-	-	-	-
9.	Vety. Physiology	-	-	-	-	-	02	01	01	-	-	01	-	-	01	-
10.	Vety. Biochemistry	02	01	01	-	-	01	01	-	-	-	01	-	01	-	-
11.	Vety. Microbiology	-	-	-	-	-	02	01	01	-	-	-	-	-	-	-
12.	Vety. Medicine	01	01	-	-	-	02	01	01	-	-	-	-	-	-	-
13.	Animal Nutrition	-	-	-	-	-	03	02	01	-	-	-	-	-	-	-
14.	Livestock Production, Management	-	-	-	-	-	02	-	01	01	-	-	-	-	-	-
15.	Animal Genetics and Breeding	01	-	01	-	-	02	01	01	-	-	-	-	-	-	-
16.	Vety. & A.H.Extension Education	01	-	01	-	-	02	01	01	-	-	-	-	-	-	-
17.	Fishery Science	03	02	01	-	-	03	01	01	01	-	03	-	01	01	01
18.	Animal Biotechnology	-	-	-	-	-	-	-	-	-	-	03	01	01	01	-
19.	Technical Officer	-	-	-	-	-	-	-	-	-	-	01	01	-	-	-
	<b>Total</b>	<b>16</b>	<b>07</b>	<b>09</b>	<b>-</b>	<b>-</b>	<b>26</b>	<b>10</b>	<b>11</b>	<b>05</b>	<b>-</b>	<b>17</b>	<b>02</b>	<b>08</b>	<b>06</b>	<b>01</b>

\* The reservation will be followed as per roster and vacancy available in the University.

Note – UR= Unreserved, ST= Scheduled Tribe, SC= Scheduled Caste and OBC= Other Backward Class.

**NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY  
CIVIL LINES, JABALPUR - 482001 (M.P.)**

(Details of application fee)	
Bank Draft No.	
Name of bank & branch	
Amount	
Date	

Affix self attested  
recent  
colour passport  
size  
photograph

**For Official Use Only**

<b>Date of receipt of the application with stamp</b>	<b>Signature of Dealing Assistant</b>	<b>Remarks, if any</b>

*APPLICATION FORM (use extra pages wherever necessary)*

**Name of the post (with discipline)** : .....

**Advertisement No.** : ..... **Item No.**.....

**Category applied for** : ..... (Unreserved/SC/ST/OBC)

**1. Name in full (in block letters)** : **Dr/Mr./Mrs./Miss** .....

**2. Address:**

(i) **Present address (for correspondence, with phone/mobile No. & E-mail)-**  
 .....  
 .....  
 .....

(ii) **Permanent home address-** .....

**3. Date of birth:** ..... **Age**..... **Sex:** Male  Female   
 (according to Matriculation Certificate)

**4. Nationality** : .....

**5. (a) Mother tongue** : .....

**(b) Other language(s) which the applicant can speak, read and write fluently:** .....

**6. Whether belongs to SC/ST/OBC/PH of M.P**  
 .....  
 (in support, please enclose a certificate from authorized competent Officer of M.P.)

**7. Examinations passed (Please enclose a copy of each degree/ certificate & mark-sheet):**

Examination	Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/OGPA obtained	Division obtained	Year of passing	Subject(s) (Major)	Distinction if any	Encl. No.
(i) 10+2 or equivalent  (iii) Bachelor's degree  (iv) Master's degree  (v) Doctor's degree  (vi) NET (ICAR/UGC/CSIR)  (vi) Any other examination(s)								

**8. Employment Record (Starting from the present position):**

Designation	Pay Scale/ Pay Band with Grade Pay	Institution & Place of posting	Period (From-To)	Total Duration (Years & Months)	Encl. No.

**9. Professional experience: Teaching, Research, Extension:**

Select primary, secondary and tertiary duties among (i) teaching (ii) research (iii) extension.

Priority Area	Teaching/Research/ Extension	Maximum marks
Primary		
Secondary		
Tertiary		

**Criteria for distribution of marks: (Please see the score card for details)**

**(i) TEACHING**

S. No	Item	Details	No. of semesters taught	Individual/Joint
1.	Courses taught			
2.	Clinical duty at farm/ Duty at farm/ Clinics			
3.	Major advisor for PG students			

**(ii) RESEARCH**

a) Research Projects handled

S. No	Title of Project (s)	Period (From-To)/ No. of years	Budget	Funding agency	PI or Co-PI	Encl. No.

b) Patent/ Innovation/Technology developed/commercialized (2 marks per event)

.....  
 .....

**(iii) EXTENSION**

Particulars	Title of event	Date & Duration	Number of events
Organizing Training camps/ Field demonstrations/ Pilot projects for extension of technology/knowledge/PI/Leader/ Associate leader			
T.V./ Radio talks			
Animal welfare camps/ Fertility camps			
Any other innovative extension approach/activity			

**10. Scientific Publications (published or accepted):**

**(i) Research papers and Reviews**

S. No.	Authors	Title	Journal with year, volume & page number	NAAS Journal serial no. (w.e.f. January 1, 2015)	NAAS Journal Rating (2015)	Encl. No.

**(ii) Books/Manuals/Monographs, Research Bulletins/Extension Bulletins/ Chapters in Scientific Books, Training/Teaching Manuals**

S. No.	Authors	Title	Publisher/ Journal with page number	Year	Encl. No.

**(iii) Extension/ Popular articles**

S. No.	Author(s)	Title	Details of Publication etc.	Encl. No.

**11. (a) Scholarships and Fellowships awarded with details:**

.....  
 .....

**(b) Honours/Medals /Awards, etc. with details:**

.....  
 .....



**12. Extra-curricular activities e.g. games, sports, NCC, NSS, Hostel Wardenship, etc.:**

.....  
.....  
**13. Membership/Fellowship of Scientific Societies/Bodies, if any:**

.....  
**14. Participation in Seminar / Conferences / Workshops / Trainings etc.....**

**15. Name, address and contact details of two referees including one current supervisor/employer:**

(1)

.....  
(2)

.....  
**16. Additional information pertaining to score card, if any:.....**

.....  
**17. Have you ever been prosecuted/convicted by a court of law for any offence? Is any case pending against you in any court of law at the time of applying for the post? If yes, give full particulars of the case, detention, fine, conviction, sentence, etc.....**

**18. Minimum pay acceptable for the post applied: .....**

.....  
**19. Maximum time-period needed for joining the post, if selected.....**

**20. List of certificates/testimonials enclosed:**

.....  
.....  
**DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. No vigilance/disciplinary case(s) are pending or contemplated against me.

Place: .....

**Signature of the candidate**

Date: .....

**REMARKS OF THE PRESENT EMPLOYER**

(In the case of those who are already in service)

Certified that information furnished by Dr..... in his application have been verified from the office records and is found to be correct. No vigilance/disciplinary case is pending or contemplated against him/her and he/she is clear from vigilance angle.

The applicant Shri/Ku./Smt..... is holding a permanent/temporary post of .....in the scale of pay .....from

..... and his/her present basic pay is Rs.....P.M. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Date .....  
Place .....  
Authority

Signature  
Designation of Appointing  
(with official seal)

## SUMMARY SHEET

(To be prepared and submitted in **six copies** in the format given below.

No enclosures are to be attached to this sheet)

1. Name of the applicant : .....
2. Date of Birth : .....
3. Whether belonging to SC/ST/OBC : .....  
of M.P ?
4. Examination Passed :

Examination	Name of the Degree/ Diploma	Name of Univ. or other examining body	% of marks/OGPA	Division	Year of passing	Subject (Major)
10+ 2 or equivalent						
Bachelor's Degree						
Master's Degree						
Doctorate Degree						
NET (ICAR/UGC/CSIR)						
Any other examination						

5. Employment Record (Starting from the present position):

Designation	Pay Scale/ Pay Band with Grade Pay	Institution & Place of posting	Period (From-To)	Total Duration (Years & Months)

6. Number of Scientific Publications:

Category of Publication	Published
i. Scientific Papers (Full Research Papers/Review Articles)	
ii. Extension/ Popular Articles	
iii. Books/Manuals/Monographs	

7. Salient Achievements (including Awards/Honors/ Recognition) in Research, Teaching and Extension (not to exceed 200 words).....

8. List three best research publications.....

Date:

**Signature of the Candidate**

## **OTHER TERMS AND CONDITIONS FOR APPLICANTS/CANDIDATES**

1. Applicants must possess the essential qualifications and experience for the respective post on the last date for receipt of application.
2. Upper age limit of applicants to the post of Assistant Professor shall not be more than 40 years on the last date of application, however relaxation of upper age limit will be given to ST/SC/PH/Women candidates as per M.P. government rules.
3. Appointment to the post shall be temporary with two years probational period.
4. Benefit of reservation will be available as per Madhya Pradesh Lok Seva (Anusuchit Jatiyon, Anusuchit Jan Jatiyon Aur Anya Pichhade Vergon Ke Liyae Arakshan) Adhiniyam, 1994 and amended from time to time, only to bonafide resident of M.P. belonging to ST/SC/OBC category. Applicant must attach a certificate from the competent authority.
5. Minimum requirement of marks shall be relaxed up to 5% for Scheduled Castes (SC)/Scheduled Tribes (ST) and physically handicapped (PH) candidates as per M.P. government rules.
6. There shall be reservation of vacancies with regards to women candidates as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Vishes Upbandh) Rules, 1997 and amendments made from time to time. However, in the absence of female candidates the concerned vacant post will be filled up with male candidate of the same category.
7. There shall be reservation for physically handicapped candidate as per provision of the Madhya Pradesh Government Rules and amendments made from time to time.
8. Application without full application fee, self-attested copies of Certificates/Degrees/Marksheets and other required documents shall be rejected.
9. Enclose list of only published/accepted scientific publications, categorized as (a) Scientific Papers (Full Research Papers/Review Articles), (b) Extension Publications, and (c) Books/Manuals/Monographs ( Kindly attach first page of above mentioned publications)
10. The selected candidate shall be governed by the University rules and service conditions and shall be paid allowances as permissible by the University from time to time. Higher initial salary may be considered to the meritorious candidates as per provisions and statutes of the University.
11. Submit six copies of summary sheet.
12. Persons already in service must apply through proper channel. However, to avoid delay, an advance copy of application may be submitted so as to reach the Registrar in time.
13. Self addressed envelope (9"x4") along with postal stamps of Rs.40/- must be attached with the application form.
14. The Candidate shall have to appear for interview, if called for, at his/her own cost. The ST/SC candidates will be provided travelling allowances as per rules of the M.P. State Govt.
15. The application fee shall not be refunded in any case.
16. The University reserves the right to increase/decrease or not to fill in the posts and/or not to call any of the applicant for interview.
17. If disproportionately large numbers of applications are received, the University may suitably short list meritorious candidates to call for interview.
18. The University will not be responsible for any postal delay or any loss of application or other letters during transit.
19. Candidates applying for more than one post must send separate application for each post along with applicable fees.
20. Any dispute arising out of anything in connection with this advertisement with the University will be subject to the jurisdiction in the Courts situated at Jabalpur only.

Sd/-Registrar  
NDVSU, Jabalpur

**DETAILS OF QUALIFICATIONS, EXPERIENCE, REQUIREMENTS AND OTHER RELEVANT INFORMATION FOR THE POSTS ADVERTISED VIDE ADVT. NO.1555/ADVT/Estt-I/2016 DATED:- 18.07.2016 WITH THE LAST DATE FOR RECEIPT OF APPLICATIONS AS 22.08.2016.**

**1.PROFESSOR**

**Essential:**

- i. A Ph.D. Degree in the relevant subject or related field.
- ii. M.V.Sc. or M.V.Sc. & A.H. degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale or equivalent or 60% marks.
- iii. A Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc. or B.V.Sc. & A.H.) at least with 2nd division.
- iv. Ten years experience in teaching/research/extension education in the area relevant to the post in recognized national institutes out of which, at least two years should be as Associate Professor or equivalent in the pay scale of Rs.37400-67000+AGP Rs.9000/- and remaining as Assistant Professor/equivalent. Period spent in obtaining Ph.D. Degree will not be counted as experience.
- v. Contribution or experience in Research/Teaching/Extension as evidenced by publications/innovations/conferences/seminars.
- vi. Registration with the Veterinary Council of India (VCI).

**Desirable:**

- i. Experience of guiding/supervising student(s) for Post Graduate research.
- ii. Experience as PI of externally funded research projects.

**2. PROFESSOR FISHERY SCIENCE**

**Essential:**

- i. A Ph.D. Degree in the relevant subject or related field.
- ii. M.F.Sc degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale or equivalent or 60% marks.
- iii. A Bachelor's Degree in Fishery Science (B.F.Sc. ) at least with 2nd division.
- iv. Ten years experience in teaching/research/extension education in the area relevant to the post in recognized national institutes out of which, at least two years should be as Associate Professor or equivalent in the pay scale of Rs.37400-67000+AGP Rs.9000/- and remaining as Assistant Professor/equivalent. Period spent in obtaining Ph.D. Degree will not be counted as experience.
- v. Contribution or experience in Research/Teaching/Extension as evidenced by publications/innovations/conferences/seminars.

**Desirable:**

- i. Experience of guiding/supervising student(s) for Post Graduate research.
- ii. Experience as PI of externally funded research projects.

### **3. ASSOCIATE PROFESSOR**

#### **Essential:**

- i. A Ph.D. Degree in the relevant subject or related field.
- ii. M.V.Sc. or M.V.Sc. & A.H. degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale or equivalent or 60% marks.
- iii. A Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc. or B.V.Sc. & A.H.) at least with 2nd division.
- iv. A minimum eight years experience in relevant subject or area as Scientist/ Assistant Professor or in equivalent position (excluding period spent in obtaining Ph.D. degree) in recognized national institutes / reputed private sector research institution recognized by State/Central Government organizations.
- v. Contribution or experience in Research/Teaching/Extension as evidenced by publications/ innovations/conferences/seminars, etc.
- vi. Registration with the Veterinary Council of India (VCI).

#### **Desirable:**

- i. Experience of guiding/supervising student(s) for Post Graduate research.
- ii. Experience as PI of externally funded research projects.

### **4. ASSOCIATE PROFESSOR FISHERY SCIENCE**

#### **Essential:**

- i. A Ph.D. Degree in the relevant subject or related field.
- ii. M.F.Sc. degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale or equivalent or 60% marks. In addition, the qualification for Basic Sciences and Humanity will be M.F.Sc. degree in Fish Physiology and Biochemistry / Fisheries Economics/ Fisheries extension.
- iii. A Bachelor's Degree in Fishery Science (B.F.Sc.) at least with 2nd division.
- iv. A minimum eight years experience in relevant subject as Scientist/ Assistant Professor or in equivalent position (excluding period spent in obtaining Ph.D. degree) in recognized national institutes reputed private sector research institution recognized by State / Central Government organizations.
- v. Contribution or experience in Research/Teaching/Extension as evidenced by publications/ innovations/conferences/seminars, etc.

#### **Desirable:**

- i. Experience of guiding/supervising student(s) for Post Graduate research.
- ii. Experience as PI of externally funded research projects.

## **5. ASSISTANT PROFESSOR OR EQUIVALENT**

### **Essential:**

- i. M.V.Sc. or M.V.Sc. & A.H. degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale or equivalent or 60% marks.
- ii. A Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc. or B.V.Sc. & A.H.) at least with 2nd division..
- iii. Registration with the Veterinary Council of India (VCI).
- iv. For candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated refereed journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted. Essentiality of NET can be waived off for the candidates holding Ph.D. degree provided it has been done with course work as prescribed by the UGC Regulations 2009, and the candidate has at least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. Those candidates with Ph.D. degree without course work will not qualify for NET exemption.

### **Desirable:**

- i. Ph.D degree in relevant/ related field.
- ii. Experience as PI of externally funded research projects.

## **6. ASSISTANT PROFESSOR (FISHERY SCIENCE)**

### **Essential:**

- i. M.F.Sc. degree in the relevant subject with minimum 6.0 OGPA in 10.0 point scale or equivalent or 60% marks. In addition, the qualification for Basic Sciences and Humanity will be M.F.Sc. degree in Fish Physiology and Biochemistry / Fisheries Economics/ Fisheries extension.
- ii. A Bachelor's Degree in Fishery Science (B.F.Sc.) at least with 2nd division..
- iii. Clearance of NET shall be compulsory along with at least one publication in a NAAS (National Academy of Agricultural Sciences) rated journal.
- iv. For candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated refereed journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted. Essentiality of NET can be waived off for the candidates holding Ph.D. degree provided it has been done with course work as prescribed by the UGC Regulations 2009, and the candidate has at least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. Those candidates with Ph.D. degree without course work will not qualify for NET exemption.

### **Desirable:**

- i. Ph.D degree in relevant subject.
- ii. Experience as PI of externally funded research projects.

