NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY ADHARTAL, JABALPUR, MADHYA PRADESH -482004

APPLICATION FORM CUM RULES & REGULATIONS

for admission of wards of Kashmiri Migrants and

Kashmiri Pandits / Kashmiri Hindu Families (Non-migrants) living in Kashmir valley session 2022-23 in the following courses

- 1. B.V.Sc. & A.H. (5½ years degree course)
 - 1. College of Veterinary Science and Animal Husbandry, Jabalpur
 - 2. College of Veterinary Science and Animal Husbandry, Mhow
 - 3. College of Veterinary Science and Animal Husbandry, Rewa
- 2. B.F.Sc. (4 years degree course) College of Fishery Science, Jabalpur

LAST DATE OF RECEIVING APPLICATION FORM: 30th September, 2022

| FOR OFFICE USE ONLY | | | | | |
|-----------------------------|---------------------------|--|--|--|--|
| Application Form Receipt No | DateSignature of receiver | | | | |
| MERIT MARKS (NEET): | MERIT RANK (NEET): | | | | |
| | | | | | |
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IMPORTANT INSTRUCTIONS

- 1. Eligible candidates for admission to B.V.Sc. & A.H. and B.F.Sc. degree courses under quota for wards of Kashmiri Migrants and Kashmiri Pandits / Kashmiri Hindu Families (Non-migrants) living in Kashmir valley should carefully read the rules for admission before submitting the application form. Incorrect/false information may lead to cancellation of application form for admission and the candidate will be liable to face legal action.
- 2. Admission will be made as per the merit list to be prepared on the basis of marks obtained by candidates in the NEET (UG)-2022 conducted by National Testing Agency (NTA).
- 3. The prescribed application form for admision may be downloaded from www.ndvsu.org and duly completed application form in all respect along with all necessary documents/ testimonials must reach to Dean Faculty, Nanaji Deshmukh Veterinary Science University, Administrative Building, Adhartal, Jabalpur, Madhya Pradesh-482004 on or before the prescribed last date, i.e. 30th September, 2022. Incomplete application form in any respect or application received after 30th September, 2022 will be rejected.
- 4. The candidate must write on the envelope "Application form for admission under Kashmiri quota 2022 -23"
- 5. The candidate must have attained 17 years of age on 31st December, 2022.
- 6. The candidate must have passed 12th class from a "recognized*/ approved Board of School Education having equivalence by Council of Boards of School Education (COBSE), New Delhi/CBSE/ICSE with Physics, Chemistry, Biology and English subjects and obtained minimum 50% marks in science subjects (Physics, Chemistry and Biology) in aggregate.
- 7. Relaxation in cut-off percentage upto 10% subject to minimum eligibility requirement.
- 8. The candidates applying under Kashmiri Migrants will have to produce a certificate in the support of their claim from the competent authority or Relief Commissioner. The domicile certificate is not required for Kashmiri Migrants.
- 9. Kashmiri Pandits / Kashmiri Hindu Families (Non-migrants) living in Kashmir valley need domicile certificate.
- 10 No application form for admission will be considered unless it is accompanied by self attested copies of the documents/ testimonials.

- 11. No changes will be entertained once the application has been submitted.
- 12. The counselling under Kashmiri quota seats will be held at Nanaji Deshmukh Veterinary Science University, Administrative Building, Adhartal, Jabalpur, Madhya Pradesh-482004 (India). The counselling schedule will be informed to the eligible candidates through E-mail individually/also uploaded in the University website. The personal presence of the candidate alongwith original documents/ testimonials on the day of counseling is compulsory, else he/she will not be considered for admission.
- 13. Information regarding admission and other fees will be informed at the time of counseling for admission.
- 14. Seats under quota for wards of Kashmiri Migrants and Kashmiri Pandits / Kashmiri Hindu Families (Non-migrants) living in Kashmir valley in the University:

Bachelor of Veterinary Science & Animal Husbandry (B.V.Sc & A.H.)

| Name of the college | Science and Animal | College of Veterinary Science and Animal | Science and Animal | | |
|---------------------|---------------------|--|--------------------|--|--|
| | Husbandry, Jabalpur | Husbandry, Mhow | Husbandry, Rewa | | |
| Seats | 05 | 05 | 05 | | |

Bachelor of Fishery Science (B.F.Sc.)

| Name of the college | College of Fishery Science, Jabalpur |
|---------------------|--------------------------------------|
| Seats | 02 |

- 15. Attested copies of the following documents have to be submitted by the candidate in duplicate along with application form, otherwise the application will be rejected.
 - i. NEET 2022 examination admit card and marksheet
 - ii. Kashmiri Migrants will have to produce a certificate in the support of their claim from the competent authority or Relief Commissioner. The domicile certificate is not required for Kashmiri Migrants.

Kashmiri Pandits / Kashmiri Hindu Families (Non-migrants) living in Kashmir valley need domicile certificate.

- iii. Proof of date of birth 10th or 12th class Marksheet / Certificate or related document from Competent Authority showing date of birth (candidate must have attained 17 years of age on 31st December, 2022).
- iv. 12th class Marksheet
- 16. The applicant shall have to produce the original testimonials/ documents at the time of counseling. If during scrutiny or any time thereafter any discrepancy or incorrectness is noticed, the admission is liable to be cancelled immediately. The candidate could be expelled and legal action would be initiated against him.
- 17. The University reserves the right to insert any new rule or to edit / modify / delete any rule to meet the exigencies of situation at any time.
- 18. **Interpretation:** In implementation of the provisions of these rules, if any difficulty or question arises as to the interpretation of any provision, decision of the Hon'ble Vice Chancellor, Nanaji Deshmukh Veterinary Science University, Jabalpur, Madhya Pradesh shall be final.

NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY ADHARTAL, JABALPUR, MADHYA PRADESH -482004

Application Form

for wards of Kashmiri Migrants and

Kashmiri Pandits / Kashmiri Hindu Families (Non-migrants) living in

Kashmir valley session 2022-23

Course Applied For (Please V mark): B.V.Sc & A.H. / B.F.Sc.

Affix self attested recent passport size photo of the candidate

IMPORTANT:

- (1) Every entry in the form must be completed in detail. Incomplete applications are liable to be rejected.
- (2) No application for admission will be considered unless it is accompanied by self-attested copies of the documents mentioned in Rule No.15.
- (3) Students should carefully read the rules for admission before submitting the application form. In the event of anything stated therein being found incorrect/false, the admission is liable to be cancelled.

APPLICANT'S DETAILS (in capital letters)

| 1. Full Name: | | | |
|-----------------------|------------|--------------|---------------|
| | (Surname) | (First Name) | (Middle Name) |
| 2. Father's/Husband/ | | | |
| Guardian Name: | | | |
| | (Surname) | (First Name) | (Middle Name) |
| 3. Present Address: | | | |
| (Applicant) | | | |
| | | | |
| | | | |
| 4. Permanent Address: | | | |
| | | | |
| (if different from 3) | | | |
| | | | |
| | Contact No | E mail: | |

| 5. Se | ex: | | | | | Male | e | | Femal | e | |
|------------------|-----------|---------------------------------------|------|------------|----------|----------------|--------|---|------------|--------------|----------|
| 6. Re | eligion: | | | | | | | | | | |
| 7. (a |)Date c | of Birth: | | | | | | | | | |
| | | | | | (Day) | (| Month | า) | | (Year) | |
| |) Age (a | | | | | | ••••• | • | | ••••• | |
| | | cember, 2022) NEET 2022 ex | | nation | | | | | | | |
| Roll | | 14221 2022 67 | | 1 | | | | Ma | rks obtain | | |
| KOII | INO | | | Rank | | Marks obtained | | | | | |
| | | | | | | | | | | | |
| 9. De | etails of | 10 th and 12 th | exan | nination | | | | | | | |
| Exan | n | Board | Sc | hool | | Address of | school | | Month 8 | <u>&</u> | Marks |
| | | | | | | | | | Year of | | obtained |
| | | | | | | | | | passing | | |
| 10 th | or | | | | | | | | | | |
| eaui | valent | | | | | | | | | | |
| 12 th | | | | | | | | | | | |
| | valent | | | | | | | | | | |
| equi | Valent | | | | | | | | | | |
| 10 N | م ماده م | btained at 12 ^t | h 🔐 | ا مینان ما | T.v.a. | : | | | | | |
| 10. 1 | viarks o | blained at 12 | or | Equivaie | ent Exai | mination: | | | | | |
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| S. | Subjec | cts | | | Maxin | num marks | Mark | s ob | tained | Perce | ntage % |
| No. | | | | | | | | | | | |
| 1 | Physic | S | | | | | | | | | |
| 2 | Chemi | stry | | | | | | | | | |
| 3 | Biolog | у | | | | | | | | | |
| | Total | | | | | | | | | | |
| | | | | | <u> </u> | | 1 | | | l | |

I solemnly declare that I have personally checked and verified all the information filled in this form and that they are correct and that no relevant information of fact is suppressed or omitted.

I undertake to abide by the decision / order of the University to cancel my admission and/or to expel me from the college and/or to prosecute me in case any incorrect information or discrepancy is found in this form either at the time of admission or at any time during the course of my study and I will not demand return of any fees deposited by me except caution money.

I hereby agree, if admitted, to conform to the Rules and Regulations of the University in force and that may hereafter be made for the governance of the University/college and undertake that so long as I am a student of the college I will not indulge in any activity either inside or outside the college that will interfere with its orderly governance, discipline and good name.

| Date: | | |
|---|--|-------------------------------|
| Place: | Signature of the Parent | Signature of the Candidate |
| CHECKLIST | (1/) appropriate how of the documents you have su | hmittad with this application |
| | (V) appropriate box of the documents you have sully the attested photocopies in the sequence given below | |
| Kashmir competent Kashmi domicile ce Proof of Compete 12th / Eq 12th / Eq | 22 examination admit card and marksheet () i Migrants will have to produce a certificate in the su authority or Relief Commissioner. () ri Pandits / Kashmiri Hindu Families (Non-migrants) ertificate () date of birth 10th or 12th class Marksheet / Certificate ent Authority showing date of birth. () uivalent Examination mark sheet.() | living in Kashmir valley need |
| • | Please specify the document): | 1 |
| (a) (h) | (|) |
| (c) | |) |
| Date: | | |

(Signature of Candidate)