

# **POST-GRADUATE PROSPECTUS**

# 2018-19



# University Ranked 38<sup>th</sup> among Agricultural Universities during 2016-17 by ICAR, New Delhi University has been accredited by the ICAR, New Delhi

# NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY JABALPUR – 482001 (M.P.) Website : <u>www.ndvsu.org</u>



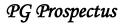
# Disclaimer

The statement made in the prospectus and all the information contained here-in are believed to be correct at the time of publication. However, the University reserves the right to make change at any time, without notice, addition(s), deletion(s) to the regulations, conditions governing the conduct of the students, requirement(s) for the degree or diploma, fees and any other information, or statements content in this prospectus. No responsibility will be accepted by the University for hardship or expenses incurred by the students or any other person(s) for such change(s), addition(s), omission(s) or error(s), no matter how they are caused.

# **JURISDICTION**

Any dispute arising out of anything consent with the University and its activities including admissions/operation of semester rules will be subject to the jurisdiction of the courts situated at Jabalpur only.

Published by The Director Instructions, Nanaji Deshmukh Veterinary Science University, Jabalpur.





About University .....

The Nanaji Deshmukh Veterinary Science University, Jabalpur was established on 3<sup>rd</sup> November 2009, under the Act No. 16 of the Madhya Pradesh Pashu Chikitsa Vigyan Vishwavidyalaya Adhiniyam, 2009 with the objectives to impart education in different branches of Veterinary, Fisheries and allied sciences, for the advancement of learning and prosecution of research in Veterinary and Fisheries Sciences; and to undertake the extension of such sciences to the rural people in co-operation with the State Veterinary Department. NDVSU has been ranked 38<sup>th</sup> among Agricultural Universities during 2016-17 by ICAR, New Delhi. The ICAR has accredited post graduate programmes of College of Veterinary Science & A.H., Jabalpur & Mhow. The undergraduate programme of all the three campii has been accredited by the council. The well established University has Faculty of Veterinary Science and Animal Husbandry under which three Veterinary Colleges are located at Jabalpur, Mhow and Rewa and a College of Fisheries Science, located at Jabalpur. Along with this Animal Biotechnology Centre and School of Wildlife Forensic and Health, are also located at Jabalpur. The University offers a two years Diploma Course in Animal Husbandry in five Veterinary Polytechnics located at Jabalpur, Mhow, Rewa, Bhopal and Morena, with an aim to produce human resource for the Veterinary Field Assistant cadre of the State Government. The university has introduced a one year post graduate diploma course in wildlife health management.

College of Veterinary Science and Animal Husbandry, Jabalpur, established on July 8, 1948, has transformed over the years from the modest beginning in small hutments into full fledged Veterinary University. College of Veterinary Science and Animal Husbandry, Mhow was established on 12<sup>th</sup> July 1955. The alumni of colleges have created an impeccable impact not only in our country but in other countries also. Both the colleges became constituent of the Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur, on 2<sup>nd</sup> October 1964. The College of Veterinary Science and Animal Husbandry, Rewa, came into existence in the year 2007, as a constituent unit of Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur. The constituent colleges, today, have a full complement of the state-of-the-art laboratories in 16 departments, each under the guidance of highly qualified and experienced team of scientists.



| Designation                             | Name               | Contact No.    |  |  |
|---|--------------------|----------------|--|--|
| Vice Chancellor                         | Dr. P.D. Juyal     | 0761 - 2678007 |  |  |
| Dean, Faculty of Veterinary Science     | Dr. S.N.S. Parmar  | 0761 - 2621107 |  |  |
| Registrar                               | Dr. G.P. Pandey    | 0761 - 2620545 |  |  |
| Director Instructions                   | Dr. Shrikant Joshi | 0761 - 2620283 |  |  |
| Director Research Services              | Dr. Y.P. Sahni     | 0761 - 4035214 |  |  |
| Director Extension Education            | Dr. Sunil Nayak    | 0761 - 2629734 |  |  |
| Dean, College of Veterinary Science &   | Dr. R.P.S. Baghel  | 0761 - 2621330 |  |  |
| A.H., Jabalpur                          |                    |                |  |  |
| Dean, College of Veterinary Science &   | Dr. Mukesh Mehta   | 07324 - 276655 |  |  |
| A.H., Mhow                              |                    |                |  |  |
| Dean, College of Veterinary Science &   | Dr. S.P. Shukla    | 07662 - 221686 |  |  |
| A.H., Rewa                              |                    |                |  |  |
| Director, School of Wildlife Forensic & | Dr. B.C. Sarkhel   | 0761 - 2627150 |  |  |
| Health                                  |                    |                |  |  |
| Director, Animal Biotechnology Centre   | Dr. B.C. Sarkhel   | 0761 - 4044757 |  |  |
| Dean Student Welfare                    | Dr. R.K. Sharma    | 94250 - 60228  |  |  |
| Dean, College of Fisheries Science      | Dr. S.K. Mahajan   | 94250 - 70048  |  |  |

# NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY, JABALPUR

| For all enquiries:                   |   |                   |
|--------------------------------------|---|-------------------|
| Regarding Post Graduation admissions | - | 0761 - 2620283    |
| Website of the University            | - | www.ndvsu.org     |
| Email                                | - | dindvsu@gmail.com |
| Fax                                  | - | 0761 - 2620283    |
|                                      |   |                   |



## 1. Admission for Master's Degree Programme

- i. Admission to M.V.Sc. and M.Sc. Animal Biotechnology degree programme shall be through entrance examination. Student shall be admitted in different subjects as per the merit list generated on the basis of above entrance examination. However, the requirement of minimum- OGPA / percentage of marks for admission shall be 6.00/10 or equivalent OGPA/equivalent percentage of marks (60%) for general category candidates and 5.50/10 or equivalent OGPA/equivalent percentage of marks (55%) for reserved category candidates in B.V.Sc. & A.H. and B.Sc. For admission in M.Sc. (Animal Biotechnology) student should be B.Sc. with Biotechnology as a subject.
- ii. In cases where, two or more students have obtained equal marks in the entrance examination, the inter-se-merit of such students shall be determined in order of the following preference:
  - a. OGPA/percentage of marks in B.V.Sc. & A.H./B.Sc. examination.
  - b. In cases where, the OGPA/percentage of marks in B.V.Sc. & A.H./B.Sc. are same, then inter-se-merit of such students shall be prepared on the basis of percentage of marks in Higher Secondary School Certificate Examination (12<sup>th</sup> standard).
  - c. In cases where, the percentage of marks shall be same in Higher Secondary School Certificate Examination (12<sup>th</sup> standard), the inter-se-merit of such students shall be prepared on the basis of age of the students. The student having more age shall be higher in merit followed by students having less age.
- iii. Admission of ICAR candidate and fellowship holders shall be done over and above the prescribed seats (Annexure-II). The candidate have to apply in the prescribed admission form along with required amount of DD, however, they need not to appear for University entrance examination. The subject and category wise vacant seats of the ICAR shall be converted into subject and category wise college seats of the University and shall be filled on the basis of merit list generated by entrance examination.
- iv. Admission to candidates of Nanaji Deshmukh veterinary Science University, Jabalpur and Government of Madhya Pradesh shall also be over and above the prescribed seats, with one seat in each department\_(Annexure-II) however, they have to appear for University entrance examination. However the vacant seats of Government of Madhya Pradesh shall not be converted into college wise University seats.
- v. Reservation of seats for Master's degree shall be governed by the existing rules/policy of the State Government of Madhya Pradesh.
- vi. The question paper for admission in M.V.Sc. programme shall consist of 100 questions of one mark each in the form of multiple choices. The question paper shall be from the following subjects: -

Veterinary Pharmacology & Toxicology 2. Veterinary Anatomy & Histology 3.
 Veterinary Public Health 4. Veterinary Pathology 5. Veterinary Parasitology 6.



Veterinary Microbiology 7. Veterinary Physiology 8. Veterinary Biochemistry 9. Veterinary & Animal Husbandry Extension 10. Livestock Production & Management 11. Animal Breeding & Genetics 12. Animal Nutrition 13. Livestock Products Technology 14. Veterinary Surgery & Radiology 15. Veterinary Medicine 16. Veterinary Gynaecology and Obstetrics 17. Poultry Science.

vii. The question paper for admission in M.Sc. (Animal Biotechnology) programme shall consist of 100 questions of 1 mark each in the form of multiple choices, with questions from Zoology, Chemistry & Biotechnology. The weightage of questions will be 20,20 & 60 from Zoology, Chemistry & Biotechnology, respectively.

| viii. | Other details related with admission:     |   |                                  |
|-------|---|---|----------------------------------|
|       | Centre of Examination                     | : | Jabalpur, Mhow and Rewa          |
|       | Duration of Examination                   | : | 2 hours from 11:00 am to 1:00 pm |
|       | Sale of PG prospectus                     | : | On working days from 22.05.2018  |
|       | and application form                      |   | to 08.06.2018                    |
|       | Last Date for submission of form          | : | 11.06.2018 upto 4:30pm           |
|       | Date of issue of test admit card          | : | 13.06.2018 to 15.06.2018         |
|       | Date of entrance examination              | : | 25.06.2018                       |
|       | Date of declaration of result             | : | 05.07.2018                       |
|       | Date of first counseling                  | : | 23.07.2018                       |
|       | Date of issue of admission letter         | : | 24.07.2018                       |
|       | after first counseling                    |   |                                  |
|       | Date of fee submission upto               | : | 27.07.2018                       |
|       | Last date of fee submission with late fee | : | 31.07.2018                       |
|       | Date of second counseling                 | : | 09.08.2018                       |
|       | Date of issue of admission letter         | : | 10.08.2018                       |
|       | after second counseling                   |   |                                  |
|       | Date of fee submission for candidates     | : | 14.08.2018                       |
|       | allotted seats in second counseling       |   |                                  |
|       | upto                                      |   |                                  |
|       | Date of registration and                  | : | 20.08.2018                       |
|       | commencement of classes                   |   |                                  |
|       | Last date of fee submission with late fee | : | 20.08.2018                       |
|       | for candidates allotted seats in second   |   |                                  |
|       | counseling                                |   |                                  |
|       | -   |   |                                  |

The result of the entrance examination shall be displayed on the University and ix. College Notice boards and shall also be uploaded on the website of the University on the date of declaration of result.

Note:

1. Subjects for admission in M.V.Sc. and M.Sc. (Animal Biotechnology) programme and availability of seats in different departments can be seen in Annexure-II.



- 2. Counseling for admission will take place on above dates from 11:30am onwards in the conference hall of College of Veterinary Science & Animal Husbandry, Jabalpur. The reporting time for candidates for counseling will be 11:00am.
- 3. No separate letter for counseling shall be issued.
- 4. The proposed dates may change. If any, change it will be notified through University website.

# 2. Admission for Ph.D. degree programme:

- i. Admission for Ph.D. in different subjects of Veterinary Science (Annexure-II) and Ph.D. (Biotechnology) shall be on the basis of merit list (OGPA/percentage of marks) in different subjects of M.V.Sc./M.Sc. examination. However, the requirement of minimum - OGPA / percentage of marks for admission shall be 6.00/10 or equivalent OGPA/equivalent percentage of marks (60%) for general category candidates and 5.50/10 or equivalent OGPA/equivalent percentage of marks (55%) for reserved category candidates at B.V.Sc. & A.H. and M.V.Sc./B.Sc. and M.Sc. (for admission in Ph.D. in Biotechnology) degree level.
- ii. In cases where, two or more students obtain equal OGPA/percentage of marks in a subject, the inter-se-merit of such students shall be determined in order of the following preference:
  - a. In cases where, the OGPA/percentage of marks in M.V.Sc./M.Sc. examination are same, then inter-se-merit of such students shall be prepared, on the basis of OGPA/percentage of marks in B.V.Sc. & A.H./B.Sc. examination.
  - b. In cases where, the OGPA/percentage of marks in B.V.Sc. & A.H./B.Sc. examination are same then inter-se-merit of such students shall be prepared, on the basis of percentage of marks in Higher Secondary School Certificate Examination (12<sup>th</sup> standard).
  - c. In cases where, the percentage of marks shall be same in Higher Secondary School Certificate Examination, the inter-se-merit of such students shall be prepared on the basis of age of the students. The student having more age shall be higher in merit followed by students having less age.
- iii. Admission to candidate of Nanaji Deshmukh Veterinary Science University and Government of Madhya Pradesh shall be over and above the prescribed seats (Annexure-II). However, the vacant seats of candidates of NDVSU and Government of Madhya Pradesh, shall not be converted into University seats.
- iv. Admission of ICAR candidate and fellowship holders shall be over and above the prescribed seats (Annexure-II). They have to apply in the prescribed admission form along with required amount of DD, however, they need to not appear for University entrance examination. The subject and category wise vacant seats of the ICAR shall be converted into subject and category wise college seats of the University and shall be filled on the basis of OGPA/percentage of marks in M.V.Sc. examination.
- v. Reservation of seats for Ph.D. degree shall be governed by the existing rules/policy of the State government of Madhya Pradesh.



| vi. | Other details related with admission:     |   |                                 |
|-----|---|---|---------------------------------|
|     | Sale of PG prospectus                     | : | On working days from 18.06.2018 |
|     | and application form                      |   | to 04.08.2018                   |
|     | Last Date for submission of form          | : | 06.08.2018 upto 4:30pm          |
|     | Date of issue of letter for counseling    | : | 08.08.2018                      |
|     | Date of first counseling                  | : | 16.08.2018                      |
|     | Date of issue of admission letter         | : | 16.08.2018                      |
|     | after first counseling                    |   |                                 |
|     | Date of fee submission upto               | : | 20.08.2018                      |
|     | Last date of fee submission with late fee | : | 28.08.2018                      |
|     | Date of second counseling                 | : | 30.08.2018                      |
|     | Date of issue of admission letter         | : | 30.08.2018                      |
|     | after second counseling                   |   |                                 |
|     | Date of fee submission for candidates     | : | 01.09.2018                      |
|     | allotted seats in second counseling       |   |                                 |
|     | upto                                      |   |                                 |
|     | Date of registration and                  | : | 01.09.2018                      |
|     | commencement of classes                   |   |                                 |
|     | Last date of fee submission with late fee | : | 11.09.2018                      |
|     | for candidates allotted seats in second   |   |                                 |
|     | counseling                                |   |                                 |
|     |   |   |                                 |

Note:

- 1. Subjects for admission in Ph.D. programme and availability of seats in different departments can be seen in Annexure-II.
- 2. The counseling will take place on above dates from 11:30am onwards in the Vice Chancellor's meeting hall of the University. The reporting time for candidates for counseling will be 11:00am.
- 3. No separate letter for counseling shall be issued.
- 4. The proposed dates may change. If any, change it will be notified through University website.

#### 3. <u>Admission for Post Graduate diploma in Wildlife Health Management:</u>

- i. Admission in post graduate diploma programme in Wildlife Health Management shall be on the basis of OGPA/percentage of marks in B.V.Sc. & A.H., examination.
- ii. In cases where, two or more students obtained equal OGPA/percentage of marks in B.V.Sc. & A.H. examination, the inter-se-merit of such students shall be determined in order of the following preference:
  - a. In cases where, the OGPA/percentage of marks in B.V.Sc. & A.H. are same, then inter-se-merit of such students shall be prepared on the basis of percentage of marks in Higher Secondary School Certificate Examination (12<sup>th</sup> standard).



- b. In cases where, the percentage of marks shall be same in Higher Secondary School Certificate Examination, the inter-se-merit of such students shall be prepared on the basis of age of the students. The student having more age shall be higher in merit followed by students having less age.
- iii. Candidates of Nanaji Deshmukh Veterinary Science University, Jabalpur and Government of Madhya Pradesh, shall be given preference in admission for Post graduate diploma programme.
- iv. Reservation of seats for post graduate diploma shall be governed by the existing rules/policy of the State government of Madhya Pradesh.

| v. | Other details related with admission:     |   |                                 |  |
|----|---|---|---------------------------------|--|
|    | Sale of PG prospectus                     | : | On working days from 22.05.2018 |  |
|    | and application form                      |   | to 08.06.2018                   |  |
|    | Last Date for submission of form          | : | 11.06.2018 upto 4:30pm          |  |
|    | Date of issue of letter for counseling    | : | 02.07.2018                      |  |
|    | Date of first counseling                  | : | 24.07.2018                      |  |
|    | Date of issue of admission letter         | : | 24.07.2018                      |  |
|    | after first counseling                    |   |                                 |  |
|    | Date of fee submission upto               | : | 27.07.2018                      |  |
|    | Last date of fee submission with late fee | : | 31.07.2018                      |  |
|    | Date of second counseling                 | : | 10.08.2018                      |  |
|    | Date of issue of admission letter         | : | 10.08.2018                      |  |
|    | after second counseling                   |   |                                 |  |
|    | Date of fee submission for candidates     | : | 14.08.2018                      |  |
|    | allotted seats in second counseling       |   |                                 |  |
|    | upto                                      |   |                                 |  |
|    | Date of registration and                  | : | 20.08.2018                      |  |
|    | commencement of classes                   |   |                                 |  |
|    | Last date of fee submission with late fee | : | 20.08.2018                      |  |
|    | for candidates allotted seats in second   |   |                                 |  |
|    | counseling                                |   |                                 |  |
|    |   |   |                                 |  |

# v. Other details related with admission:

Note:

- 1. Availability of seats for post graduate diploma programme can be seen in Annexure-II.
- 2. The counseling will take place on above dates from 11:30am onwards in the Vice Chancellor's meeting hall of the University. The reporting for counseling will be 11:00am.
- 3. No separate letter for counseling shall be issued.
- 4. The proposed dates may change. If any, change it will be notified through University website.



#### 4. Cost and mode of sale of post graduate prospectus and application form:

- a. The post graduate prospectus containing the application form can be obtained on working days from 22.05.2018 to 08.06.2018 for admission in M.V.Sc./M.Sc. (Animal Biotechnology)/ Post graduate diploma programme and from 18.06.2018 to 04.08.2018 for admission in Ph.D., BY HAND, from the Office of the Dean, College of Veterinary Science & Animal Husbandry, Jabalpur / Mhow / Rewa, on payment of Rs. 600/- for general category and Rs. 400/- for reserved category applicants through demand draft/Indian Postal order only. The demand draft/ Indian Postal order should be drawn in favour of "Comptroller, NDPCVV, Jabalpur", payable at Jabalpur. The candidate has to mention his name, fathers name & category on the back side of the demand draft/ Indian Postal order.
- b. The post graduate prospectus containing the application form can also be obtained on working days from 22.05.2018 to 08.06.2018 for admission in M.V.Sc./M.Sc. (Animal Biotechnology)/ Post graduate diploma programme and 18.06.2018 to 04.08.2018 for admission in Ph.D., BY POST, from the office of the Director Instructions, Nanaji Deshmukh Veterinary Science University, Jabalpur, Office of the Dean, College of Veterinary Science & Animal Husbandry, Jabalpur / Mhow / Rewa, on payment of Rs. 650/- in case of general category and Rs. 450/- in case of reserved category, through demand draft/ Indian postal order only. The demand draft/ Indian postal order should be drawn in favour of "Comptroller, NDPCVV, Jabalpur", payable at Jabalpur. The candidate has to mention his name, fathers name & category on the back side of the demand draft/ Indian Postal order.
- c. The post graduate prospectus containing the application form can also be downloaded from the website of the University (www.ndvsu.org), but the application form and other documents have to be submitted by such candidates by hand or post along with bank draft of Rs. 600/- in case of general category and Rs. 400/- in case of reserved category through demand draft/ Indian postal order only. The demand draft/ Indian postal order should be drawn in favour of "Comptroller, NDPCVV, Jabalpur", payable at Jabalpur.

#### 5. Last Date for submission of application form:

Two copies of the application form and admit card complete in all respect has to be submitted to the office of the Director Instructions, Nanaji Deshmukh Veterinary Science University, Jabalpur by Registered / Speed Post only, to reach Director Instructions office on or before the last date of submission of form i.e. 11.06.2018 upto 4:30pm for admission in M.V.Sc./M.Sc. (Animal Biotechnology)/Post graduate diploma programme and 06.08.2018 upto 4:30pm for admission in Ph.D. degree program of the University.



# 6. Residential requirement and maximum permissible time limit for completion of post graduate degree:

The Minimum and maximum time limit for completion of M.V.Sc., Ph.D. degree and post graduate diploma programmes has been indicated below:

|                  | For regu                                 | lar students                  | For In-service candidate of NDVSU, Jabalpur |                               |  |
|------------------|--|-------------------------------|---|-------------------------------|--|
| Degree Programme | Residential<br>requirement<br>(Semester) | Max. time limit<br>(Semester) | Residential<br>requirement<br>(Semester)    | Max. time limit<br>(Semester) |  |
| M.V.Sc.          | 4  | 8                             | 6   | 10                            |  |
| Ph.D.            | 6  | 12                            | 8   | 14                            |  |

Note : \*Those students who are M.Sc. in Biotechnology, from the university other than NDVSU, Jabalpur, shall have to register additional courses as per the requirement.

# 7. <u>Mode of selection:</u>

The candidates under each category shall be admitted in order of merit based on result of the entrance examination, conducted by the University for admission to M.V.Sc. & M.Sc. degree programme. Admission to Ph.D. and post graduate diploma program, shall be on the basis of merit list prepared according to OGPA/percentage of marks in M.V.Sc./M.Sc. and B.V.Sc. examination, respectively.

# 8. <u>Medium of instruction:</u>

The medium of instruction shall be English for all post graduate programmes.

# 9. <u>Hostel facilities:</u>

Moderately furnished single / double seated rooms in limited number are available in hostels at each campus, both for boys and girls. Electricity bill shall have to be paid by the students as per rules for consumption of energy / electricity, other than hostel fees etc.

#### 10. <u>Medical facilities:</u>

A part time doctor is available for consultation for students and staff at each campus in College dispensary.

#### 11. <u>Library facilities:</u>

Each college has been provided with a library, which is equipped with books, journals, CD ROM and updated CDs containing references / abstracts of articles on different subjects.

#### 12. <u>Admission for enrolment:</u>

(i) Candidate selected for admission shall be required to show all the original certificates and mark sheets on the day of counseling, to fulfill the minimum requirement for admission.



Two separate sets of self attested photocopies of the following documents have to be submitted:

- a. Mark sheet of each examination, from HSSC exam on wards showing the correct date of birth of applicant.
- b. Migration certificate
- c. Other certificates / testimonials.
- d. Submission of Provisional Degree Certificate (PDC) on the day of counseling shall be essential, without which, student shall not be allowed for counseling and admission in any programme of the University.
- (ii) After verification of certificates and issue of admission letter by the Office of the Director Instructions, the candidate has to deposit the enrolment and admission fees along with other fees as notified by University, in the office of Dean/Director, of the College/Centre/School, to which student is admitted. The fees paid at the time of admission are not refundable except caution money.
- (iii) If the candidate fails to deposit fees **within prescribed date**, his / her admission shall be treated as cancelled and the vacant seat shall be allotted to other candidate on the basis of merit.

#### 13. <u>Registration:</u>

A selected candidate after payment of his / her fees for admission shall get himself / herself registered within the prescribed date. No candidate under any circumstances shall be permitted to register himself / herself after the expiry of date or stipulated time, in first and subsequent semesters, as notified from time to time. He /she has to pay all the fees on the date of registration in every semester.

#### 14. <u>Registration by continuing students:</u>

Students who are already on the roll of the University have to be present physically before the Dean / Director of the College / Centre / School and pay requisite fees prescribed for a semester and register the prescribed courses. Late payment of fees and registration of courses shall be permitted by the Dean / Director of the College / Centre / School up to six working days following the prescribed date of registration. The late registration fees shall be Rs. 100 for each subsequent day. However, the Director Instructions may permit late registration up to 4 more working days, on valid grounds with late fees.

#### 15. <u>Cancellation of admission</u>:

If it is found at any stage that candidate has obtained admission by suppression or false presentation of facts, his / her admission shall be liable to automatic cancellation. In such case no refund of fees shall be allowed.

#### 16. <u>Migration certificate:</u>

Candidate who have passed the qualifying examination from the university other than Nanaji Deshmukh Veterinary Science University, shall be required to produce the Migration Certificate within six months of registration in the University.



# 17. <u>Withdrawal from University</u>:

A student who desires to get withdrawal from the University has to apply in writing for a withdrawal certificate, to the Director Instructions, through Dean of the College / Director of Centre / School, which shall be granted to him / her on clearance of all his / her dues of the University.

#### 18. <u>Credit hour requirements for master's and Ph.D. Degree programme:</u>

The student admitted in the University will have to follow the course curriculum prescribed from time to time by the ICAR, New Delhi, which shall be issued by the Dean / Director of the respective College / Centre / School, at the time of registration.

a. Minimum credit requirements for master's and Ph.D. degree programme:

| Subject                                    | Master's  | Doctoral  |  |
|--|-----------|-----------|--|
|  | Programme | Programme |  |
| Major                                      | 28        | 17        |  |
| Minor and supporting                       | 11 11     |           |  |
| (minimum 6 for minor and 3 for supporting) |           |           |  |
| Seminar                                    | 01        | 02        |  |
| Research                                   | 20        | 45        |  |
| Total Credits                              | 60        | 75        |  |
| Compulsory Non Credit Courses              | 18 c (iv) |           |  |

b. Minimum credit requirements for Master's and Ph.D. degree programmes in Animal Biotechnology:-

| Subject        | Master's      | Doctoral  |  |
|----------------|---------------|-----------|--|
|                | Programme     | Programme |  |
| Major          | 20            | 15        |  |
| Minor          | 09            | 08        |  |
| Supporting     | 05            | 05        |  |
| Seminar        | 01            | 02        |  |
| Research       | 20            | 45        |  |
| Total Credits  | 55            | 75        |  |
| Compulsory Non | 18 c (iv & v) |           |  |
| Credit Courses |               |           |  |

c. Minimum credit requirements for post graduate diploma programme:

| Subject            | Credit hrs. |
|--------------------|-------------|
| Major              | 12          |
| Practical training | 10          |



| Total Credits                 | 22        |
|-------------------------------|-----------|
| Compulsory Non Credit Courses | 18 c (vi) |

- i. Major subject: The subject/discipline in which the student takes admission.
- ii. Minor subject: The subject closely related to the student's Major subject. Minor subject shall be only from one department.
- iii. Supporting subject: A post graduate student may also be required to take some additional courses, as per the requirement of his research work, on the recommendation of the Advisory Committee.
- Non-Credit Compulsory Courses: Four non- credit courses (PGS 501, 502, 503 & 506) are of general nature and are compulsory for Master's degree programme.
   For students of Animal Biotechnology two additional non credits courses (PGS 504 & 505) are compulsory.
- v. Students of M.Sc. (Animal Biotechnology) and Ph.D. (Biotechnology) shall have to register for non-credit compulsory courses.
- vi. Students of post graduate diploma programme has to register compulsory non credit course of WHM-406 (Library Science and Computer application in Wildlife).

# 19. Advisory system:

Every student admitted to post graduate programme shall have an Advisory Committee. For Master's degree there shall be minimum three Members, two from Major subject, including Chairman, and one from Minor subject. For Ph.D. degree, there shall be minimum four members in advisory committee, two from Major subject, including Chairman and one each from Minor and supporting subjects. However, one additional member can be included depending upon the research topic. If the thesis research is under joint programme of our university and other collaborating Institute, a scientist/teacher of collaborating Institute having Ph.D. / equivalent degree may be appointed as Co-Major Advisor. For post graduate diploma programme major advisor from School of Wildlife Forensic & Health, will be responsible for supervising the student.

#### 20. <u>Total period of permissible gap:</u>

- i. A semester dropped after due permission from the Director Instruction, shall not be counted towards the residential requirement. However, semester washed out on account of use of unfair means/indiscipline shall be counted towards the residential requirement.
- ii. A student whose semester has been dropped /washed out, can resume his/her studies in the subsequent year, in the semester in which he/she left his/her studies, provided that, he/she has completed at least one semester as a regular student.
- iii. The total period of gap shall not exceed 4 semesters including the semester in which he/she left his/her studies for post graduate programme and two semesters for post graduate diploma programme. During the gap no fees shall be charged from the



student. Permission of the gap has to be obtained from the Director Instructions, on the recommendation of the major advisor. Gap shall be permissible only once during the course of programme, provided that he/she has completed at least one semester as a regular student.

# 21. <u>Seminar requirement for post graduate programme:</u>

- a. A student admitted to Master's Degree programme shall register for one credit seminar to be delivered before the end of 3<sup>rd</sup> semester, while Ph.D. student has to register for two seminars each of one credit in 2<sup>nd</sup>, 3<sup>rd</sup> or 4<sup>th</sup> semester.
- b. In addition to this, a post graduate student has to deliver a synopsis seminar also. The synopsis seminar shall be held for the approval of synopsis of research work.
- c. Master's and Ph.D. students are required to present his/her research findings before the Advisory Committee and staff of the Department, prior to submission of thesis for evaluation.

#### 22. <u>Attendance requirement:</u>

- a. Attendance of a student in a course shall be at least 75% of the scheduled classes in a semester, failing which he / she shall be debarred from appearing in the final examination. For this purpose, theory and practical classes shall be counted separately.
- b. If all the students of a class remain absent en-mass from the classes, for a period exceeding 15 working days continuously in a semester, the entire semester shall be treated as cancelled and the fee, etc. paid by the students shall be forfeited.
- c. The Dean of the College /Director of Centre/School may condone the shortage of attendance up to 5% of the scheduled classes on valid grounds on the recommendation of the committee of the College / Centre / School level.
- d. If a student falls short of attendance in any course (s), theory or practical (s), he / she shall not be allowed to appear in the final theory or practical examination and he / she shall be treated as fail in that course.

# 23. <u>Examination and evaluation</u>:

a. The academic performance of a student shall be assessed through theory and practical examination conducted during semester. The weightage of different examination shall be as follows:

| Mid- term examination    | — | 20 |
|--------------------------|---|----|
| Practical examination    | _ | 50 |
| Final theory examination | _ | 80 |

- b. Mid-term examination of a course shall be conducted in the middle of each semester. The questions asked shall cover approximately 50% of the course contents. The question paper should be of 100% objective type for M.V.Sc./M.Sc. and 50% objective and 50% subjective (short questions) for Ph.D. examination/ post graduate diploma programme.
- c. Final theory examination of all courses shall be common for all the campii of the University and in M.V.Sc./M.Sc. question paper shall consist of 25% questions of



objective type and 75% subjective type. However, for Ph.D. the question paper shall be of 10% objective and 90% subjective type questions.

- d. Final theory examination for post graduate diploma programme shall be conducted by the School of Wildlife Forensic & Health and shall consist of 50% questions of objective type and 50% subjective type.
- e. Practical examination of all courses shall be conducted prior to final theory examination as per schedule notified by the Dean of the College/Director of the Centre concerned.

#### 24. <u>Dissertation for Post graduate diploma programme:</u>

Student admitted for post graduate diploma programme has to submit his/her dissertation work as per the guidelines for thesis writing manual to the major advisor. The same has to be presented before dissertation evaluation committee, comprises of Director Instruction, Director of the School for Wildlife Forensic & Health and major advisor. The post graduate diploma will be awarded on obtaining satisfactory grade for the dissertation work.

#### 25. <u>Comprehensive examination:</u>

- a. Comprehensive examination of Ph.D. degree programme shall be conducted on completion of 75% course work, separately in Major and Minor subjects (including supporting subjects). It shall be non-credit examination and the grade to be awarded as Satisfactory/Unsatisfactory on getting 60% qualifying marks.
- b. For M.V.Sc. & M.Sc. (Animal Biotechnology), there shall be two papers of 100 marks each, one from major subjects and other from minor and supporting subjects. There shall be no viva-voce examination for Masters degree programme after comprehensive written examination. For Ph.D. there shall be three papers of 100 marks each, two from Major and one from Minor and supporting subjects.
- c. After successful completion of written Comprehensive examination, Ph.D. student shall have to appear for viva voce examination. Viva voce shall be conducted by an external examiner approved by the Hon'ble Vice-Chancellor.

#### 26. Grading:

Grading shall be done on ten-point scale. Marks secured by a student shall be converted into Overall Grade Point Average (OGPA) on 10 point scale as per the formula/method given in Annexure-I.

#### 27. <u>Thesis research work for post graduate Degree</u>:

A post graduate student besides offering Major or Minor courses has to register for thesis work as suggested by the Student's Advisory Committee and approved by the Director Instructions. The subject of the thesis work and the results / conclusion presented should be of sufficient importance for publication. The thesis shall be on a topic within the field of Major discipline and shall embody the student's original work.



As soon as the work of thesis / research is completed, a thesis seminar has to be delivered before the faculty members of the College/Centre/School, wherein respective student shall explain the salient features of research conducted by him/her.

# 28. <u>Conduct and discipline:</u>

The student has to obey the rules and regulations of the University. Students are expected to maintain good relationship with the university authorities, teachers and nonteaching staff of the University. It shall be presumed that guardians of the students have agreed, that their wards shall comply with the rules and regulations of the University and behave politely with the authorities/teachers/staff of the University. Failure to comply with these rules shall make the concerned student liable for disciplinary action including the student's expulsion from the University.



Annexure-I

#### **FEES STRUCTURE 2018-19**

| G         |                            |                          | M.V                      | .Sc.                     |                          | Ph.D.                    |                          |                          |                          |
|-----------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| S.<br>No. | Details                    | Day So                   |                          | Но                       | stler                    | Day So                   | cholar                   | Но                       | stler                    |
| INO.      |                            | 1 <sup>st</sup> Semester | 2 <sup>nd</sup> Semester |
| 1.        | Enrollment Fees            | 500.00                   | -                        | 500.00                   | -                        | 500.00                   | -                        | 500.00                   | -                        |
| 2.        | Degree Fee                 | 1,000.00                 | -                        | 1000.00                  | -                        | 1000.00                  | -                        | 1000.00                  | -                        |
| 3.        | Caution Money              | -                        | -                        | -                        | -                        | -                        | -                        | -                        | -                        |
|           | (i) College                | 1,000.00                 | -                        | 1000.00                  | -                        | 1000.00                  | -                        | 1000.00                  | -                        |
|           | (ii) Hostel                | -                        | -                        | 1000.00                  | -                        | -                        | -                        | 1000.00                  | -                        |
|           | (iii) Mess                 | -                        | -                        | 1000.00                  | -                        | -                        | -                        | 1000.00                  | -                        |
|           | (iv) Library               | 1,000.00                 | -                        | 1000.00                  | -                        | 1000.00                  | -                        | 1000.00                  | -                        |
| 4.        | Identity Card              | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        |
| 5.        | Insurance                  | 108.00                   | -                        | 108.00                   | -                        | 154.00                   | -                        | 154.00                   | -                        |
| 6.        | V.V. Rule Book             | 50.00                    | -                        | 50.00                    | -                        | 50.00                    | -                        | 50.00                    | -                        |
| 7.        | MPPCVV, News Letter        | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        |
| 8.        | College Magazine           | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        |
| 9.        | Student Aid Fund           | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        | 100.00                   | -                        |
| 10.       | Tution Fees                |                          |                          |                          |                          |                          |                          |                          |                          |
|           | Free Seat                  | 15,000.00                | 15,000.00                | 15,000.00                | 15,000.00                | 15,000.00                | 15,000.00                | 15,000.00                | 15,000.00                |
| 11.       | Examination fees           | 1,000.00                 | 1,000.00                 | 1,000.00                 | 1000.00                  | 1000.00                  | 1000.00                  | 1000.00                  | 1000.00                  |
| 12.       | Library fees               | 1,000.00                 | 1,000.00                 | 1,000.00                 | 1000.00                  | 1000.00                  | 1000.00                  | 1000.00                  | 1000.00                  |
| 13.       | Games & Sports fees        | 500.00                   | 500.00                   | ,,,500.00                | 500.00                   | 500.00                   | 500.00                   | 500.00                   | 500.00                   |
| 14.       | Laboratory Fees            | 2,000.00                 | 2,000.00                 | 2,000.00                 | 2,000.00                 | 2,000.00                 | 2,000.00                 | 2,000.00                 | 2,000.00                 |
| 15.       | Medical Fees               | 300.00                   | 300.00                   | 300.00                   | 300.00                   | 300.00                   | 300.00                   | 300.00                   | 300.00                   |
| 16.       | Athletic and Cultural Fee  | 200.00                   | 200.00                   | 200.00                   | 200.00                   | 200.00                   | 200.00                   | 200.00                   | 200.00                   |
| 17.       | College Amalgamation       | 500.00                   | 500.00                   | 500.00                   | 500.00                   | 500.00                   | 500.00                   | 500.00                   | 500.00                   |
| 18.       | Hostel Amalgamation        | -                        | -                        | 500.00                   | 500.00                   | -                        | -                        | 500.00                   | 500.00                   |
| 19.       | Electricity charges        | _                        |                          | 1,000.00                 | 1000.00*                 | _                        | _                        | 1000.00                  | 1000.00*                 |
|           | (Advance)                  | -                        | -                        | · ·                      |                          | -                        | -                        |                          |                          |
| 20.       | Hostel fees (Room rent)    | -                        | -                        | 1,200.00                 | 1200.00                  | -                        | -                        | 1200.00                  | 1200.00                  |
| 21.       | Service Charges            | 10.00                    | 10.00                    | 10.00                    | 10.00                    | 10.00                    | 10.00                    | 10.00                    | 10.00                    |
|           | GRAND TOTAL<br>(Free Seat) | 24,568.00                | 20,510.00                | 29,268.00                | 23,210.00                | 24,614.00                | 20,510.00                | 29,314.00                | 23,210.00                |

\* Additional electricity charges will be charged as per the consumption of electricity, along with the fees of subsequent semester.

The University reserves full right to change the fee structure.



# PG Prospectus

Annexure-II

|     |  | Seats for N |       | nd M.Sc. (An gree program |       | technology) | Seat for Ph.D. degree programme |       |           |       |            |  |  |
|-----|--|-------------|-------|---------------------------|-------|-------------|---------------------------------|-------|-----------|-------|------------|--|--|
| S.  | Subject  | Jabalp      |       | Mho <sup>v</sup>          |       | Rewa        | Jabalpur                        |       | Mho       | Rewa  |            |  |  |
| No. |  | University  | ICAR  | University                | ICAR  | University  | University                      | ICAR  | Universit | ICAR  | University |  |  |
|     |  | seats       | seats | seats                     | seats | seats       | seats                           | seats | y seats   | seats | seats      |  |  |
| 1.  | Animal Breeding & Genetics                             | 3           |       | 2                         |       | 2           | 2                               |       | 0         |       | 0          |  |  |
| 2.  | Animal Nutrition                                       | 3           |       | 3                         |       | 2           | 2                               |       | 2         |       | 0          |  |  |
| 3.  | Animal Reproduction Gynaecology &<br>Obstetrics        | 3           |       | 2                         |       | 3           | 1                               |       | 0         |       | 0          |  |  |
| 4.  | Veterinary Medicine                                    | 4           |       | 4                         |       | 3           | 2                               |       | 2         |       | 0          |  |  |
| 5.  | Livestock Production & Mgmt.                           | 4           |       | 2                         |       | 2           | 2                               |       | 0         |       | 0          |  |  |
| 6.  | Poultry Science  | 3           |       | 0                         |       | 0           | 0                               |       | 0         |       | 0          |  |  |
| 7.  | Veterinary Anatomy & Histology                         | 3           |       | 2                         |       | 1           | 0                               |       | 1         |       | 0          |  |  |
| 8.  | Veterinary Biochemistry                                | 0           |       | 1                         |       | 0           | 0                               |       | 0         |       | 0          |  |  |
| 9.  | Veterinary Microbiology                                | 2           |       | 3                         |       | 1           | 2                               |       | 1         |       | 0          |  |  |
| 10. | Veterinary Parasitology                                | 2           |       | 2                         |       | 3           | 1                               |       | 1         |       | 1          |  |  |
| 11. | Veterinary Pathology                                   | 3           |       | 3                         |       | 2           | 2                               |       | 1         |       | 0          |  |  |
| 12. | Veterinary Physiology                                  | 1           |       | 2                         |       | 2           | 0                               |       | 0         |       | 0          |  |  |
| 13. | Veterinary Pharmacology & Toxicology                   | 4           |       | 2                         |       | 3           | 2                               |       | 1         |       | 1          |  |  |
| 14. | Veterinary Surgery & Radiology                         | 4           |       | 3                         |       | 2           | 2                               |       | 1         |       | 0          |  |  |
| 15. | Veterinary And Animal Husbandry<br>Extension           | 0           |       | 0                         |       | 0           | 0                               |       | 0         |       | 0          |  |  |
| 16. | Veterinary Public Health                               | 2           |       | 1                         |       | 0           | 0                               |       | 0         |       | 0          |  |  |
| 17. | Livestock Product Technology                           | 0           |       | 1                         |       | 2           | 0                               |       | 0         |       | 0          |  |  |
| 18. | Wildlife Health Management                             | 2           |       | 0                         |       | 0           | 1                               |       | 0         |       | 0          |  |  |
|     | Animal Biotechnology                                   |             |       | 0                         |       | 0           |                                 |       | 0         |       | 0          |  |  |
| 19. | (A) Veterinary Science                                 | 1           |       |                           |       |             | 1                               |       | 0         |       |            |  |  |
|     | (B) Basic Science                                      | 1           |       | 0                         |       | 0           | 1                               |       | 0         |       | 0          |  |  |
| 20. | Post graduate diploma in Wildlife<br>Health Management | 2           |       | 0                         |       | 0           | 0                               |       | 0         |       | 0          |  |  |

Note: The University reserves full right to increase or decrease the number of seats in any of the subject. The seats allotted by the ICAR will be notified later through University website www.ndvsu.org.



#### **IMPORTANT NOTES**

- Candidates will not be allowed to enter the examination hall without admit card.
- No admit card will be issued on the day of entrance exam.
- Eligible candidates should attend the counseling as per the specified schedule. The candidates appearing in the counseling must bring the certificates of qualifying examinations and other testimonials in original.
- No separate intimation will be sent for counseling.
- The university will not pay TA/DA or any other expenses for appearing in the entrance test and counseling.
- Absentees for any reason whatsoever, will not be considered for admission.
- During counseling, the candidates will be called merit wise.
- The selected candidate must deposit entire fee on prescribed date, failing which their claim for admission shall stand cancelled.
- Dates of counseling will not be changed under ordinary conditions, even if it is declared a holiday.
- The academic council of the university is the supreme academic authority to frame rules and regulations, increase/decrease the admission capacity and categories and to decide all other matters relating to admissions and academic affairs. The academic council also has the right to promote or discontinue any programme whatsoever.
- All the programmes of the university are full time programmes. A student, therefore cannot study more than one programme at a time.
- At the time of counseling the selection committee shall also consider the past record of the candidate as a student in the university or elsewhere, if it is known that candidate being considered for admission has been involved in acts of indiscipline in College/School/Hostel or organizing demonstration etc, the selection committee may refuse admission to such a candidate and the decision of selection committee shall be final. The student who has been expelled/rusticated or debarred by their university or by other universities shall not be admitted.
- Hiding of facts whatsoever, may attract disqualification of a candidate, if they so warrant, whatsoever such facts come to light even during the course of study.



#### IMPORTANT DATES AT A GLANCE

| DETAILS   | M.V.Sc./M.Sc.            | Ph.D.              | PG Diploma Programme     |  |  |  |  |
|---|--------------------------|--------------------|--------------------------|--|--|--|--|
| Sale of PG prospectus and                                   | On working days          | On working days    | On working days from     |  |  |  |  |
| application form  | from 22.05.2018 to       | from 18.06.2018 to | 22.05.2018 to 08.06.2018 |  |  |  |  |
|   | 08.06.2018               | 04.08.2018         |                          |  |  |  |  |
| Last Date for submission of                                 | 11.06.2018 upto 4:30pm   | 06.08.2018         | 11.06.2018 upto 4:30pm   |  |  |  |  |
| form  | 11.00.2010 upto 4.30pm   | upto 4:30pm        | 11.00.2010 upto 4.50pm   |  |  |  |  |
| Date of issue of letter for                                 | _                        | 08.08.2018         | 02.07.2018               |  |  |  |  |
| counseling  |                          |                    | 02.07.2010               |  |  |  |  |
| Date of issue of test admit card                            | 12.06.2018 to 15.06.2018 | -                  | -                        |  |  |  |  |
| Date of Entrance examination                                | 25.06.2018               | -                  | -                        |  |  |  |  |
| Centre of Examination                                       | Jabalpur, Mhow & Rewa    | -                  | -                        |  |  |  |  |
| Duration of Examination                                     | 2 hours from 11:00 am    |                    |                          |  |  |  |  |
|   | to 1:00 pm               | -                  | -                        |  |  |  |  |
| Date of declaration of result                               | 05.07.2018               | -                  | -                        |  |  |  |  |
| Date of first counseling                                    | 23.07.2018               | 16.08.2018         | 24.07.2018               |  |  |  |  |
| Date of issue of admission<br>letter after first counseling | 24.07.2018               | 16.08.2018         | 24.07.2018               |  |  |  |  |
| Date of fee submission upto                                 | 27.07.2018               | 20.08.2018         | 27.07.2018               |  |  |  |  |
| Last date of fee submission                                 | 31.07.2018               | 28.08.2018         | 31.07.2018               |  |  |  |  |
| with late fee   |                          |                    |                          |  |  |  |  |
| Date of second counseling                                   | 09.08.2018               | 30.08.2018         | 10.08.2018               |  |  |  |  |
| Date of issue of admission                                  | 10.08.2018               | 30.08.2018         | 10.08.2018               |  |  |  |  |
| letter after second counseling                              | 10:08:2018               | 50.08.2018         | 10:08:2018               |  |  |  |  |
| Date of fee submission for                                  |                          |                    |                          |  |  |  |  |
| candidates allotted seats in                                | 14.08.2018               | 01.09.2018         | 14.08.2018               |  |  |  |  |
| second counseling upto                                      |                          |                    |                          |  |  |  |  |
| Date of registration and                                    | 20.08.2018               | 01.09.2018         | 20.08.2018               |  |  |  |  |
| commencement of classes                                     | 20.00.2010               | 01.09.2010         | 20.00.2010               |  |  |  |  |
| Last date of fee submission                                 |                          |                    |                          |  |  |  |  |
| with late fee for candidate                                 | 20.08.2018               | 11.09.2018         | 20.08.2018               |  |  |  |  |
| allotted seats in second                                    | 20.00.2010               | 11.07.2010         | 20.00.2010               |  |  |  |  |
| counseling  |                          |                    |                          |  |  |  |  |

Note: 1. The proposed dates are tentavive if there is any change it will be notified through website of the University.

2. Date of special counseling(s), if any, will be notified on university website.

3. The candidates are advised to check the university website (www.ndvsu.org) regularly for various updates.

# NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY, JABALPUR

# APPLICATION FORM FOR ADMISSION 2018-19

| Demand Draft No |
|-----------------|
| Amount Rs       |
| Bank            |
| Place           |
| Date            |

Affix recent passport size photograph

- 1. Name of the Degree/Post Graduate Diploma Programme: <u>M.V.Sc. /M.Sc. (Animal Biotechnology) / Ph.D./</u> Post Graduate Diploma in Wildlife Health Management
- 2. Preference of Subject and College (Options once given will be final)

| Option for subjects | Option for Veterinary College/Centre/School, |
|---------------------|--|
|                     | Jabalpur/Mhow/Rewa                           |
| a.                  |  |
| b.                  |  |
| с.                  |  |

| 3. Full name of applicant in Hindi  | :      |
|---|--------|
| Full name in English (in capital)   | :      |
| <ol> <li>4. Date of Birth: (As given in HSS Certificate)</li> <li>5. Nationality</li> <li>6. Marital Status: unmarried / married</li> </ol> | :<br>: |
| 7. Father's Name<br>Occupation and address  | :      |
| 8. Total / gross annual income from all sources   | :      |
| of father / Guardian: (enclose income certificate)  | ·····  |
| 9. Caste / Category: UR / OBC/SC/ST<br>(enclose certificate from the competent authority)   | :      |
| 10. Address for correspondence with PIN code  | :      |
|   | ·····  |
|   | :      |
| i. Phone No. / Mobile   | :      |
| ii. E-mail  | :      |
| iii. Permanent address  | :      |
|   | :      |

# 11. Educational qualification: (please give details from the HSSC examination onwards)

| S.  | Name of examination | Subject (s) | Name of Board / | Year of | Percent / |
|-----|---------------------|-------------|-----------------|---------|-----------|
| No. | passed              |             | University      | passing | OGPA      |
| 1.  |                     |             |                 |         |           |
| 2.  |                     |             |                 |         |           |
| 3.  |                     |             |                 |         |           |
| 4.  |                     |             |                 |         |           |

Note: Photocopy in duplicate of certificates/ marks sheets duly self attested must be enclosed with the application form.

| 12. Have you ever been dropped due to poor OGPA           | ·  |
|---|----|
| or other reasons, from the University if so, give details | s. |
| 13. Have you ever been rusticated due to misconduct :     |    |
| or any other reasons, if so, give details                 |    |
| 14. Are you a bonafide domicile of                        | :  |
| Madhya Pradesh if not, give details                       |    |
| 15. Are you employed, If yes give details                 | :  |

| Department | Present post<br>held and place | Date of joining | Duration of regular services | Remarks |
|------------|--------------------------------|-----------------|------------------------------|---------|
|            |                                |                 |                              |         |
|            |                                |                 |                              |         |
|            |                                |                 |                              |         |
|            |                                |                 |                              |         |

| 16. Are you a sponsored candidate                  | :                      |
|--|------------------------|
| If so, indicate name of sponsoring authority, give | reference No. and date |
| 17. Are you a student of NDVSU, Jabalpur           | :                      |
| Yes / No, if Yes, ID No.                           |                        |
| 18. Details of enclosures:                         |                        |
| 1  | 2                      |
| 3  | 4                      |
| 5  | 6                      |
|  |                        |
| Date:  |                        |

Place: .....

# Signature of candidate

# CERTIFICATE

I .....certify that information given by me from page 1 to 2 on the application is correct in all respects. If admitted, I promise to abide by all the rules and regulations of University strictly and shall under no circumstances take part in indiscipline and misbehavior. Date: .....

Place: .....

#### Signature of applicant

# CERTIFICATE

Date: ..... Place: .....

Signature of parent / guardian Relation with the applicant

# MEDICAL CERTIFICATE

| 1.  | Name                              | : |  |
|-----|-----------------------------------|---|--|
| 2.  | Father's Name                     | : |  |
| 3.  | Date of Birth                     | : |  |
| 4.  | Height                            | : |  |
| 5.  | Weight                            | : |  |
| 6.  | Chest Measurement                 | : |  |
| 7.  | Identification marks (scar, etc.  | : |  |
| 8.  | Physical examination              | : |  |
| 9.  | Systemic examination              | : |  |
| 10. | Clinical impression               | : |  |
| 11. | Any abnormality                   | : |  |
| 12. | Blood group (enclosed certificate | : |  |

| Date:  | •• | • | <br>• | • • | ••• | • | • | • • | • | • | • | • | • | • |  |  |
|--------|----|---|-------|-----|-----|---|---|-----|---|---|---|---|---|---|--|--|
| Place: |    |   |       |     |     |   |   |     |   |   |   |   |   |   |  |  |

Signature & Seal Registration No. .....

# NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY JABALPUR – 482001 (M.P.)

# ENTRANCE TEST ADMIT CARD

# M.V.Sc./M.Sc. (Animal Biotechnology) Entrance Test – 2018 (To be filled by the candidate)

| Roll No. (For office use) | निर्वाकत्सा विज्ञान विभ्राप                                  |
|---------------------------|--|
| Form No.                  | A CASE State: CALLER TRANS. VALUE AND A                      |
| Name of Candidate         |  |
| Father / Husband Name     | KALL UR HURST ETERNARY SCIENCE UNDERST                       |
| Category                  | Try DETERINARY SCIENCE UNIVER                                |
| Gender                    |  |
| Domicile of M.P.          | Affix passport size photograph<br>with self signature on the |
| Date of Birth             | photograph   |
| Centre desired for        |  |
| examination               |  |
| Subject of admission for  |  |
| Ph.D. candidate           |  |

| Time Table   |   |
|--------------|---|
| Test         | Date & Time                               |
| Written Test | <b>25.06.2018</b><br>11:00 am to 01:00 pm |

- Note: 1. Without admission card student will not be allowed to appear in examination.
  - 2. Student has to reach the examination hall 15 minutes before the time of start of examination.
  - 3. Students will not be allowed to carry the Mobile phone, calculator or any other electronic device in the examination hall.
  - 4. Student should fill above entrance admit card by providing all the information along with centre desired for the examination.
  - 5. The centre for examination are College of Veterinary Sci. & A.H., JABALPUR / MHOW / REWA

**Director Instructions**